

# The JACKS<sup>NIAN</sup>



## MARCH 2025

News for and about Jackson-area Retirees



### Spring Luncheon at the Country Club of Jackson Wednesday, April 9<sup>th</sup>

Spring is just around the corner, and plans are being made to welcome in Spring with our annual luncheon on April 9<sup>th</sup> at the Country Club of Jackson.

**Registration** begins at 11:30 with lunch being served at 12:00 noon.

**Menu:** Garden Fresh Salad with Ranch or Italian dressing on side with dinner rolls  
**Traverse City Chicken Breast** in a white wine sauce, with dried cherries & walnuts  
**or Roast Pork Loin** pear & dried cherry chutney both served with Fingerling Potatoes & Green Beans

**Dessert:** Ice Cream – Vanilla with Hot Fudge

**Cost \$37.00** a person.

**Entertainment:** “Homespun Strings” a 5 person Folk & Traditional music. Guitarist, Jim Brown is a Consumers retiree. Other members of Homespun are Janice Boden Kirk Fogel, and Wendy Conklin & Ann Johnson.

**Registrations must be in our office by April 1st**

#### OFFICERS

##### President

Joe Eckert

517-462-8803

jme062598@gmail.com

##### Vice President

Allan Hooper

517-740-0201

achopper67@gmail.com

##### Secretary

Fallon Walker

517-812-3806

fallonsstar@gmail.com

##### Treasurer

Bob Smith

517-917-4123

bigbuckbobhunter@gmail.com

##### Past President

Bob Gilmore

517-748-1857

rtgilmore5924@comcast.net

#### COMMITTEE CHAIRS

##### Events

Roberta Sexton

H.517-748-3097

C: 517-740-2073

robertasexton@comcast.net

Sandy Leffler

517-783-2747

slleffle@yahoo.com

#### Legislative & Health & Safety

Open

#### Membership & Registration

Joann Davis

517-740-0293

jedavis22@gmail.com

#### Forerunner Scholarship

Rhoda Tinkham

517-230-7013

rmtinkham@gmail.com

#### Newsletter

Joann Davis

517-740-0293

jedavis22@gmail.com

#### Sunshine

Jan Riede

954-675-4576

mjriede72@gmail.com

#### Member-at-Large

Ann Marie Frohm

517-740-0654

irishlady01@yahoo.com

Paula Johnson

517-917-8363

paulamjohnson@ymail.com

Kitty Foster

517-914-4618

kittymfoster@comcast.net

#### “Kiple Open” Golf Outing

Bob Smith

517-917-4123



#### FORERUNNER/ JACKSONIAN OFFICE

1945 W. Parnall Rd.,  
P21-505 Jackson, MI 49201

Phone: 517-788-1221

This is a volunteer office. We are only in the office a couple times a month. Please email a board member.



Lansing Lugnuts vs South Bend Cubs  
Wednesday, May 14<sup>th</sup> At Jackson Field  
**Deadline for payment Friday April 4<sup>th</sup>**



We have the Lugnuts “Clubhouse” Suite. The “Clubhouse” has indoor and outdoor seating, and we will enjoy an All-You-Can-Eat brunch buffet during the game. The Lansing Lugnuts, High A-Partner of the Oakland Athletics vs.

South Bend Cubs, High-A-Partner of the Chicago Cubs.

**Game:** Starts at 11:15am. We need to **arrive between 9:45 & 10:00am.**

**Cost:** \$45.00 a Person **We will take the first 60 registrations with payment.**

**The Clubhouse only holds 60 people.**

**Food:** All-You-Can-Eat Brunch Buffet will be served before and during the game.

**Pick up Tickets on Game Day:** “Will Call” Box Office Window will have an envelope with your name and tickets.

**Purse Rule:** Remember your purse should be small and clear if possible. (see back)

**Location:** Jackson Field 505 E. Michigan Ave in Lansing

**Directions:** US- 127 North towards Lansing. Take I-496 West to downtown Lansing. Take exit 7 and turn right on Cedar Street. The stadium is approximately one mile on the left.

**Parking:** Handicap parking it is right in front of the stadium. (see map on pg. 2)

**We were unsuccessful in finding economical bus for this event.**

**Clubhouse Suite:** Located along the third base line to the left of the Stadium Entrance. Enter the main walkway, then turn left when we reach the main isle. Walk a short distance, the doors or take the elevators for “ the Club House” is on the left. An email will be sent a week before the game with information on the event.

We have 30 clear Purses donated by “Community Choice Credit Union” on Parnall Rd. I will be in the office on Fridays by 10am. If you would like a purse, please email me [jedavis22@gmail.com](mailto:jedavis22@gmail.com) and I will leave a purse in your name at North Lobby Parnall front desk.



#### UPCOMING EVENTS

March 18<sup>th</sup> – Tour of Ella Sharp Museum 10:00 along with lunch & euchre at Knights Steakhouse

March 25<sup>th</sup> – Jacksonian Board Meeting

April 9<sup>th</sup> – Spring Luncheon at Jackson Country Club

April 22<sup>nd</sup> – Jacksonian Board Meeting

April 15 & May 20 – Euchre & Lunch 11:00 at Knights Steakhouse

May 14<sup>th</sup> – Lugnuts Game vs. South Bend Cubs 11:05 game time.

(if you wish to attend a board meeting by phone in call Joann at 517-740-0293)



**If you have not already sent in your 2025 Membership, please do so soon! \$17.00 send to our mailing address.**

Website for retiree information:

[www.consumersenergy.com/retiree](http://www.consumersenergy.com/retiree) or use your camera to scan this QR Code

New Retirees/Recent Deaths/Newsletter /Scholarships/Discounts

2025 Scholarship Information is now available on the retiree advantage website



Happy 100<sup>th</sup> Birthday

A Heartfelt Salute to Alex Solomon! Alex is a retiree from the Jackson's Laboratory Services. Alex Solomon, recently received two prestigious awards on his milestone 100th birthday, January 31, 2025. Honored at the Michigan Military Museum, Alex received a distinguished plaque from Governor Whitmer and an esteemed award from the Michigan Veteran's Affairs, recognizing his incredible service and dedication.



Sympathy & Anniversary

**Sympathy to the families of:**  
\* Carol Hartley (ret. 2007)  
\* Bill Romoser (ret. 1990)  
**Sympathy to retirees/employees who have lost family members:**  
\* Richard & Patricia Rulewicz (both retired 2007) sister, Delores Kinrade  
\* Rhoda Tinkham (ret. 2000) brother-in-law Ken Tinkham



Frank (ret. 2003) & Judy Zimmerman  
61 Wedding Anniversary  
  
Sandy (ret. 1997) & Jerry Beagle  
65 Wedding Anniversary

Contact our Sunshine Committee Chair Jan Riede (contact info on the sidebar) with information you'd like included in the Jacksonian: **Congratulations - Sympathy - Special Event - Wedding Anniversary** (clarifying landmark anniversary dates: 25th - 50th - 55th - 60th and every year after 60).

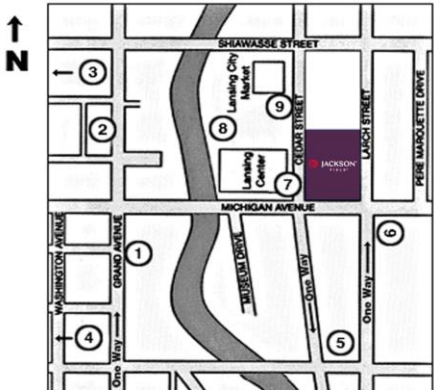
- Only the following bags, packages, or containers are permitted:**
- Clear plastic, vinyl, or PVC not exceeding 12"x6"x12"
  - One-gallon clear plastic freezer bag (Ziploc bag or similar)
  - Small clutch bag, camera, or binoculars cases not exceeding 4.5"x6.5" with or without handle or strap



**Downtown Ramps**

1. South Grand Ramp
2. North Grand Ramp
3. North Capitol Ramp
4. South Capitol Ramp
5. Lot No. 49
6. Lot No. 54
7. Lot No. 55
8. Lansing Center \*
9. City Market \*

\* Not available all dates.



**Registration Form**  
**Spring Luncheon at Country Club of Jackson – Wednesday, April 9th**

Name (Print)

( )

Area Code

Phone Number

Reservations at **\$37.00** each:

I would also like to renew my Forerunner/Jacksonians Membership for 2025 = \$17.00

Total Amount Enclosed: \$

Name of Spouse/Guest

Email Address (Print)

**Traverse City Chicken**

**Pork Loin with dried Cherries**

Check#

Date:

**Registrations must be in our office by April 1<sup>st</sup>**



**Registration Form for Lansing Lugnuts Game – May 14<sup>th</sup>**



Your Name (Print)

( )

Area Code

Phone Number

Tickets at \$45.00 each:

I would like to also renew my Membership for 2025. \$17.00 (Forerunners \$10 & Jacksonians \$7 a year) \$

Total Amount Enclosed: \$

Name of Spouse/Guest

Email Address (Print)

Your Check#

Date of Check:

**Deadline for registrations to be in the office by April 4th**

Make your checks payable to: **Jacksonians** and mail completed form with check to:  
Jacksonians, 1945 W. Parnall Rd., P21-505, Jackson, MI 49201