

Deed Notation Notification

March 9, 2022

Pursuant to 40 CFR 257.102(i) the attached "Notice of Obligation" for the JR Whiting Ponds 1 and 2 and Pond 6 has been recorded with the Monroe County Register of Deeds on February 22, 2022 for the purposes of notifying any potential purchaser that:

- The land has been used as a coal combustion residual unit; and
- Its use is restricted under the post-closure care requirements as provided by 40 CFR 257.104(d)(1)(iii).

This Notice of Obligation is being placed in the Operating Record as required by 40 CFR 257. 105, placed on the publicly accessible internet site as required by 40 CFR 257.107, and shall run with the Property.

Consumers Energy

1945 W. Parnall Road Jackson, MI 49201 www.consumersenergy.com **Environmental Services**

RECEIVED: 02/22/2022 12:57 PM 2022R03792 RECORDED: 02/22/2022 03:55 PM ANNAMARIE OSMENT OFFICIAL SEAL OF MONROE COUNTY, MI PAGES: 5

NOTICE OF OBLIGATION

This notice of obligation has been recorded with the Monroe County Register of Deeds for the purpose of notifying any potential purchaser pursuant to 40 CFR 257.102(i) that:

- The land has been used as a coal combustion residual unit; and
- Its use is restricted under the post-closure care requirements as provided by 40 CFR 257.104(d)(1)(iii).

The property is also known as Ponds 1 and 2 and Pond 6 (aka Disposal Areas #1 and #2 and Disposal Area #6) is located at **4525 East Erie Road, Erie, Monroe County** and legally described in **Attachment A** attached hereto ("Property").

This Notice of Obligation shall run with the Property and shall be binding upon all future owners, successors, lessees or assigns and their authorized agents, employees, or persons acting under their direction and control. A copy of this Notice of Obligation shall be provided to all future owners, heirs, successors, lessees, assigns, and transferees by the person transferring the interest.

The undersigned person executing this Notice of Obligation is the Owner, or has the express written permission of the Owner, and represents and certifies that he or she is duly authorized and has been empowered to execute and deliver this Notice of Obligation.

CONSUMERS ENERGY COMPANY, a Michigan corporation

Fun

Julie C. Guinn

STATE OF MICHIGAN COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this _____ day of February, 2022 by Julie C. Guinn, Senior Real Estate Analyst, of Consumers Energy Corporation, a Michigan corporation, on behalf of the corporation.



Assing Warer	Notary Public
Jackin_	County, Michigan
Acting in <u>Tack</u>	<u>County</u>
My Commission exp	ires: 1/11/2028

Its: Senior Real Estate Analyst

Prepared By: Michelle Marion Consumers Energy Company One Energy Plaza Jackson, MI 49201 After recording, return to: Julie Guinn Consumers Energy Company One Energy Plaza Jackson, MI 49201

Attachment A

LEGAL DESCRIPTION

Description for Disposal Areas # 1 & #2 9 (aka Ponds 1 and 2):

A parcel of land in Section 14, Town 8 South, Range 8 East, City of Luna Pier, Monroe County, Michigan, more particularly described as follows:

Commencing at the Northwest Corner of said Section 14; thence S86°46'07"E along the North Line of said section, 1435.75 feet; thence S01°02'27"E 28.57 feet to the **Point of Beginning** of this description; thence S01°02'27"E 1227.34 feet; thence S86°26'55"E 866.08 feet; thence N02°23'07"W 1220.00 feet; thence N85°46'08"W 838.22 feet to the **Point of Beginning.** Containing 23.82 acres, more or less.

Description for Disposal Area #6 (aka Pond 6):

A parcel of land in Section 11, Town 8 South, Range 8 East, City of Luna Pier, Monroe County, Michigan, more particularly described as follows:

Commencing at the Southwest Corner of said Section 11, thence East along the South Line of said section 913.78 feet to the **Point of Beginning** of this description; thence continuing East along said South Line, 883.00 feet; thence N01°30'30''E 2496.74 feet to the centerline of the LaPointe Drain; thence N74°43'40''W along said centerline, 989.00 feet; thence S0°06'41''E 2756.39 feet to the **Point of Beginning.** Containing 55.47 acres, more or less.



